

  
THE FOURTEENTH ANNUAL SESSION

—of—


New Hope Association

—of—


United Baptist



Held With Prestonsburg Church  
Prestonsburg, Floyd County, Kentucky  
August 25, 26, 27  
A. D. 1933



Elder B. W. Craft, Moderator  
Elder Wm. Hall, Asst. Moderator  
Elder Alex Stephens, Clerk  
Elder S. G. Rice, Asst. Clerk





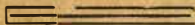
**THE FOURTEENTH ANNUAL SESSION**

—of—

**New Hope Association**

—of—

**United Baptist**



**Held With Prestonsburg Church  
Prestonsburg, Floyd County, Kentucky  
August 25, 26, 27  
A. D. 1933**



**Elder B. W. Craft, Moderator  
Elder Wm. Hall, Asst. Moderator  
Elder Alex Stephens, Clerk  
Elder S. G. Rice, Asst. Clerk**

THE FIFTIETH ANNUAL SESSION

OF THE AMERICAN ASSOCIATION

OF GEOLOGICAL AND NATURAL HISTORIANS

HELD AT THE UNIVERSITY OF CHICAGO  
FROM SEPTEMBER 15 TO 25, 1900  
PUBLISHED BY THE ASSOCIATION

EDITED BY W. C. COTTELL, SECRETARY  
PUBLISHED BY THE UNIVERSITY OF CHICAGO  
CHICAGO, ILL., 1900



## FRIDAY MORNING

Fourteenth Annual Session of New Hope Association of United Baptists, held with Prestonsburg Church, Prestonsburg, Floyd County, Kentucky, commencing on Friday before the 4th Saturday in August, 1933, and the two following days, 25, 26, 27.

Services were introduced by Elder Lon Childers and prayer by Elder T. J. Smith, after which came Elder Johnnie King and preached the introductory sermon from the third chapter of 1st Corinthians and the 11th verse, "For other foundations can no man lay than that which is laid in Jesus Christ."

2. After which the delegates from the several churches of New Hope Association assembled at the school house and transacted the following business: A short exhortation by Elder A. J. Stephens and prayer by Elder A. J. Stephens, after which Rules of Decorum were read by Elder Alex Stephens, the clerk, and a strict compliance to same was admonished by Elder Wm. Hall, the Moderator.

3. Bro. Jim Hale, together with G. D. Allen and Jim Stanley were appointed to keep order while the association was in session.

4. Bro. Newt Shepherd, Bro. Johnnie Hall, Bro. Richard Wills were appointed to see that the stand be occupied with ministers of our faith and order while the association was in session.

5. Letter from the sister churches composing the New Hope Association called for, read and received and delegates seated by move and second, to-wit:

New Hope Church—Elder B. W. Craft, Elder Wm. Hall, Elder Reuben Hall.

Sugar Loaf Church—Elder A. J. Wright, Elder Lon Childers, Bro. Jim McSerley.

Prestonsburg Church—Elder Frank McGuire, Elder

T. J. Smith, Elder A. J. Stephens.

Cynthia Ann Church—Elder Johnnie King, Bro. K. F. Mead, Bro. Will Conn.

New Life Church—Elder S. G. Rice, Bro. Lee Conn, Bro. Tommie Sealf.

Clear Creek Church—Bro. A. J. Brown, Bro. Joseph Reynolds, Bro. Riley Reynolds.

Little Rock Church—Bro. Harrison Puckett, Bro. R. D. Puckett, Bro. Wash Holbrook.

Chestnut Grove Church—Bro. Malcolm Prater, Bro. Wash Miller, Bro. Grover Davis.

Sweet Home Church—Elder Alex Stephens, Bro. Lee Robinson, Bro. Leander Miller.

East Point Church—Bro. G. W. Price, Bro. Jack Balbridge, Bro. J. D. Music.

6. By voice of delegates Elder B. W. Craft was elected Moderator, Wm. Hall Asst. Moderator, and Elder Alex Stephens, Clerk, and Elder S. G. Rice, Asst. Clerk for the ensuing year.

7. Called for new churches and received none.

8. Called for correspondence associations letters, and received as follows:

Olive Association of United Baptists by the hands of Elder Al Ward and Elder Fred Smith. Letter read, received and delegates seated by Moderator giving the right hand of fellowship.

And we drop correspondence with Iron Hill Association—the A. E. McCoy side of Iron Hill; and also moved we correspond with the following associations of United Baptists:

Paint Union—By sending letter and delegates.

Zion—By letter and delegates.

Blaine Union—By letter and delegates.

Olive—By letter and delegates.

9. Moved that we treat transient ministers of our faith, to-wit: Ransom Holbrook. Moved to receive report of committee sent to Union Association of Regular Baptists, committee, S. G. Rice reported and was discharged. Moved to report to Union Association tomorrow on bill of arrangement. Moved to adopt the order made at Sweet Home Church to receive members from New Salem and Union Associations of Regular Baptists only by recommendation by our faith and order United Baptists.

10. The following brethren were appointed to write corresponding letters to corresponding associations, to-wit:

Elder T. J. Smith to Paint Union.

Elder Lon Childers to Zion.

Elder Alex Stephens to Olive.

Elder Wm. Hall to Blaine Union.

11. Committee on bill of arrangements for tomorrow, August 26, Elder Wm. Hall, Elder S. G. Rice, Elder T. J. Smith, together with the Moderator, Elder B. W. Craft, and Elder Alex Stephens, clerk.

12. Moved to adjourn until 9 o'clock a. m. tomorrow.

### **SATURDAY, 9 A. M., SECOND DAY**

1. Delegates assembled at the schoolhouse and sang Zion's songs and a short exhortation by Elder Alex Stephens and prayer by Elder S. G. Rice. Decorum read by the clerk again on Saturday.

2. Roll call and a quorum present. Bill of arrangement read and received and the committee discharged by move and second.



3. Letters to the correspondent associations of United Baptists called for, read and received and messengers appointed to bear same, to-wit: To Olive Association—Elder B. W. Craft, Elder Wm. Hall, Elder Frank McGuire, when convened with the Little Olive Church, Pike county, Ky., commencing on Friday before the third Saturday in August, 1934, and the two following days.

To Paint Union Association—Elder Wm. Hall, Elder B. W. Craft, Elder T. J. Smith, when convened with the Union Church, Johnson county, Ky., commencing on Friday before the third Saturday in September, 1933, and the two following days.

To Zion Association—Elder Lon Childers, Elder A. J. Wright, Elder Reuben Hall, when convened with the Little Ethel Church, Lawrence county, Ky., commencing on Friday before the second Saturday in September, 1933 and the two following days.

To Blaine Union Association—Elder A. J. Wright, Elder T. J. Smith, Elder Lon Childers, when convened with the Sandy Valley Church, Elliott county, Ky., commencing on Friday before the fourth Saturday in September, 1933, and the two following days.

Moved and seconded we seat Zion brethren and Blaine Union brethren to our faith and order.

Came upon bill of arrangement, what shall we say to Union Association of Regular Baptists? Moved and seconded, all members of Regular Baptists desiring membership with United Baptists shall be permitted only by recommendation by our faith and order.



4. Our next conference meeting will be held with Little Rock Church, Floyd county, Ky., to commence on Friday before the second Saturday in July, 1934, and the two following days, and Elder S. G. Rice and Elder Johnnie King and Elder Lon Childers shall attend same.

5. Our next union meeting shall be held with New Hope Church, Floyd county, Ky., commencing on Friday before the first Saturday in August, 1933, and the two following days and Elder Johnnie King, Elder S. G. Rice and Elder Lon Childers shall attend same.

6. By report of our local conference meeting our next association shall be held with Sugar Loaf Church, Floyd county, Kentucky, to commence on Friday before the fourth Saturday in August, 1934, and the two following days.

7. By voice of the delegates of New Hope Association Elder A. J. Wright will preach the introductory sermon and Elder S. G. Rice, his alternate, at our next association.

|   |         |
|---|---------|
| 8. Treasurer Elder Alex Stephens reports on hand: |         |
| Left Over from last year, 1932 . . . . .          | \$ 7.02 |
| Received for this year . . . . .                  | 19.56   |
|   | <hr/>   |
|   | \$26.58 |

9. Moved we have five hundred (500) copies of minutes printed and distributed to the churches composing New Hope Association and the clerk, Elder Alex Stephens, superintend the printing and distribution of same.

10. By voice of New Hope Association Elder Ran-

som Holbrook introduce tomorrow and Elder P. H. Skaggs preach and Elder Ali Ward preach and close it being Sunday.

11. Minutes of present association read and approved and received as the work of New Hope Association of United Baptists.

12. New Hope Association tenders its thanks to the Prestonsburg Church and the vicinity at large for the courtesy shown us while in session.

13. By a short exhortation by Elder Johnnie King and singing Zion's song, "Brethren, Now Our Meeting is Out," and prayer to close the association by Elder S. G. Rice and an old-time Baptist handshake as a token of love one to the other, if not providentially hindered, to meet in an association compositely with Sugar Loaf Church, Floyd county, Ky., on Friday before the fourth Saturday in August, 1934, and the two following days. May the Lord bless our work. This done and signed by order of New Hope Association of United Baptists.

ELDER B. W. CRAFT, Moderator

ELDER WM. HALL, Asst. Moderator

ELDER ALEX STEPHENS, Clerk

ELDER S. G. RICE, Asst. Clerk

### **SUNDAY MORNING**

At 9 a. m. a large crowd, together with the delegates of New Hope Association of United Baptists met at the courthouse in Prestonsburg, Floyd county, Ky., and sang Zion's old-time hymns. Then came Elder Ransom Holbrook and introduced, and Elder S. Rice prayed. Then came Elder Ali Ward and

preached from 22nd chapter of St. Luke and the 29th and 30th verses, "And I appoint unto you a kingdom as My Father hath appointed unto me that ye may eat and drink at my.....in my kingdom."

Then came Elder J. T. Ferguson in the place of Elder H. Skaggs on account of sickness and preached from the chapter of St. Matthew and 18th verse. "And I say also unto thee that thou art Peter and upon this rock I will build my church, and the gates of hell shall not prevail against it."

The above brethren were wonderfully blessed with the spirit of preaching and the shouts of God's dear children went up in praise to God and His dear Son for such wonderful blessings that it pleased Him to give His dear children in this old world of troubles and sorrow, and we hope that this wonderful old Pentecostal flower much good will be done to our old town of Prestonsburg through our dear God and His Christ.

REV. ALEX STEPHENS.

## OBITUARIES

### RENEY FRANCIS REYNOLDS

Sister Reney Reynolds was a member of the well-known Mitchell family, and was born about 65 years ago. She was born and reared on Big Mud Creek, Floyd county. She was married to Craig Hamilton when she was a young girl, becoming a stepmother over two children, Emit Hamilton, Jr., and Catherine Hanson, and reared them from infancy. After the death of Mr. Hamilton, she was married to Brother Riley Reynolds, becoming a step-mother to two chil-



drea for him and cared for them until they were grown, to-wit: Bro. Joseph Reynolds and Belle Reynolds. She was a loving and faithful wife and a good mother. She joined the Baptist Church when she was very young, from which time she lived a true and devoted Christian. She was always ready to feed the hungry and help the poor. We miss her so much in the church, but we feel assured that our loss is heaven's eternal gain.

By ELDER S. G. RICE.

### GREEN B. CONN

Brother Green Conn was born January 17, 1873. He met his death July 1, 1933, aged 60 years, six months and 13 days. He was married to Montane Akers November 2, 1892. Unto this union were born five children, two boys and three girls. Our son, Adron Conn, died in infancy. His older son, Burn, met his death at the same time with Bro. Conn. Two daughters, Gustava Boyd and Erie Hall are still living. Fannie Boyd died about six years ago. He was married to Martha Boyd November 13, 1912. To this union were born three boys, Woodrow, Fred and Aaron B. Conn; three girls, Alva, Eva and Mable Green. He was a faithful and loving father and a loving husband. He joined the Baptist Church in 1918. Later he was ordained a deacon for New Life Church. In this capacity he served well and faithfully, always contending for the faith and order.

So many times the writer has seen him rejoice in the God of his salvation. His seat is vacant in the church and oh, how we miss him. He was widely-



known and loved by all who knew him. He left a poor, weeping widow and four children, and a host of friends to mourn his loss. He was very conscious of his death. After being taken to the hospital he told us that everything was clear between him and God, but prayed unto the Lord to have mercy on the ones that had taken his life. He died like a hero. His funeral will be preached at his old home July 3, Saturday and Sunday, 1934.

Written by a loving brother in the Lord,

ELDER S. G. RICE

### SISTER BIRCHFIELD

I will try to write a sketch of my dear wife in the Lord, Rebecca Birchfield, the wife of Tom Birchfield. She was born April 17, 1890, and died July 18, 1932, aged 42 years, three months and one day. She joined the United Baptist Church in 1918 and was baptized and lived a moral Christian life for 14 years, and proved her Christian life to her neighbors. She leaves her dear loving family and a host of friends, together with her brethren and sisters to mourn her loss. Funeral was preached by Brothers A. J. Wright and W. M. Hall.

Written by

BRO. THOMAS BIRCHFIELD,

Emma, Ky....

### POLLYANN JARRELL

I will try to write a short sketch of a dear sister in the Lord Pollyann Jarrell, the wife of Tom Jarrell. She was born August 4, 1874, and died July 18, 1932, aged 57 years, 11 months and 14 days. She

# Statistical Report of New Hope A

## NAMES OF CHURCHES

## NAMES OF P

|                      |   |
|----------------------|---|
| Sweet Home .....     | Bro Lee Robinson, Elder A<br>Leander Miller ..... |
| Sugar Loaf .....     | Elder A. J. Wright, Lon                           |
| Chestnut Grove ..... | Bro. Wash Miller, Grover I                        |
| New Hope .....       | Elder B. W. Craft, Wm. H                          |
| Clear Creek .....    | Bro. A. J. Brown, Riley R<br>Reynolds .....       |
| East Point .....     | Bro. Geo. Price, Jack B                           |
| Little Rock .....    | Bro. Wash Holbrook, Bro<br>R D. Puckett .....     |
| Cynthia Ann .....    | Bro. K. F. Mead, Will C<br>King .....             |
| New Life .....       | Elder S. G. Rice, Lee Con                         |
| Prestonsburg .....   | Elder T. J. Smith, Elder<br>Stephens .....        |

# Association of United Baptists, 1933

## LEGATES

|                       | By Baptism | By Letter | By Restored | Dismissed by Letter | Excluded | Died | Totals | Meeting Time |
|-----------------------|------------|-----------|-------------|---------------------|----------|------|--------|--------------|
| Alex Stephens, Bro    |            |           |             |                     |          |      | 19     | 3rd Sat.     |
| Childers, Jim McCoy   | 2          | 2         | 1           |                     | 5        |      | 117    | 3rd. Sat.    |
| Davis, Malcolm Prater | 5          |           | 1           | 4                   |          | 1    | 142    | 4th Sat.     |
| Hall Reuben Hall      | 1          |           | 1           |                     | 2        |      | 72     | 1st Sat.     |
| Reynolds, Joseph      | 4          |           |             |                     |          | 1    | 35     | 4th Sat.     |
| dridge, J. D. Music   |            |           |             |                     | 1        |      | 31     | 2nd Sat.     |
| Harrison Puckett,     | 4          |           |             |                     |          | 1    | 90     | 2nd Sat.     |
| an, Elder Johnnie     | 7          |           | 1           |                     | 4        |      | 39     | 1st Sat.     |
| nn, Tom Scalf         | 3          |           | 2           | 1                   | 5        | 1    | 91     | 2nd Sat.     |
| Frank McGuire, A. J.  | 10         | 4         | 2           | 1                   | 4        | 2    | 100    | 4th Sat.     |
|                       | 36         | 6         | 8           | 8                   | 21       | 6    | 746    |              |



joined the United Baptist Church in 1903, and was baptized by Elder A. J. Wright. She lived a good Christian life the rest of her life. She leaves her dear family and host of friends to mourn her loss. Jesus said, Blessed are the dead that die in the Lord, henceforth, saith the Spirit, they shall rest from their labors and their works do follow them. To Carl, Clyde, Eva and Ethel and all the children, if you only believe in Jesus you can see your dear mamma again, for she will be with Jesus when He comes to get the church to take it home to glory. Funeral was preached by Elder A. J. Wright.

Written by

THOMAS JARRELL, Emma, Ky.

#### MILLIE MAXINE LYONS

By request of a loving father and mother, I try to write a short obituary of a dear, loving daughter, Millie Maxine Lyons, the daughter of Ora Lyons and Madge Wiley Lyons. Millie Maxine was born at Lackey, Ky., on June 16, 1929, and left this world June 29, 1933, aged four years and 13 months. Little Millie was a child well loved among her playmates, and by all who knew her. She told her mother different and by all who knew her. She told her mother two different times she wanted to go home. So the writer tried to preach over little Millie Maxine at her burial, and told her loving father and mother if they ever wanted to see little Millie Maxine again they must go where Jesus was. I am bound to say her soul is resting in the arms of Jesus, where trouble no more come. I want to say, father and mother, if you go



where Jesus is, you will see little Millie again. So I will close these few words of mine by saying I hope how soon I can hear of that loving father and mother making peace with their Lord. I can just say, Millie is not dead, but sleeps. So may the Lord bless father and mother so they can meet little Millie over where the angels dwell. Written by your servant,

ELDER T. J. SMITH.

### JAMES B. HALL

With a sad heart I try to write a short sketch of the life of a dear brother in Christ. Brother James B. Hall was born September 13, 1863, and joined the old Regular Baptist Church at about the age of 30 years and lived with them until about 12 years ago when he joined the United Baptist Church at New Life Church and lived a Baptist until death, and I am living in hope of meeting him in the sweet eternity some day. He had to leave this world March 4, 1932. When the death angel came after him, he said that he was ready to go, and said that he could see Jesus and begged Him to come on and get him. He would lie on his bed and shout and praise God when he was so bad off with cancer on him that he couldn't get up, and I know when we all get there we will meet him over there in that happy place where we won't have to look on the pale face of father and say farewell no more, for we will be together in that home for evermore, to sing and give God the praise with all the blood-washed angels. Written by his son,

BROTHER WILLIE HALL.

## ISAAC HALL

With sadness of heart in nature but joy in the spirit, I try to write a sketch of little Isaac Hall, little son of Brother Willie and Sister Lizzie Hall. He was born June 13, 1921, and died January 6, 1932, aged 10 years, six months and 32 days. When he was called from the home of his parents to his home beyond, there forever to be with God and all the holy angels, to suffer no more, but watching and waiting for father and mother to come to live with him and all the little children and all who believe Jesus the Saviour of all mankind and the Great Shepherd of the sheep, what a happy time it will be when we can meet little Isaac up there in that beautiful city with Jesus and all the rest of the angels to sing the new songs and to put on glittering crowns and snow-white robes and to fly with them in the midst of heaven, it will be a happy time for every one, so I know that I will see him again some day.

Written by his loving father,

BROTHER WILLIE HALL.

### PREAMBLE AND CONSTITUTION

From a long series of experience, we, the churches of Jesus Christ being regularly baptized upon our profession of faith in Jesus Christ, are convinced of the necessity of a combination of churches, in order to perpetuate a union and communion among us, and preserve, maintain and keep the rules and order of an association, according to the following plan or form of government:

Art. 1. The association shall be composed of members chosen by the different churches, and duly

sent to represent in the Association, who shall be members whom they think best qualified for that purpose, and producing letters from their respective churches certifying their appointment, shall be entitled to seats.

Art. 2. In the letters from the different churches shall be expressed their full fellowship, their baptized, restored, received by letter, dismissed, excommunicated and dead, since the last Association.

Art. 3. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on the internal rights of any church in the union.

Art. 4. The Association when convened shall be governed and ruled by a proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of members present.

Art. 6. New churches shall be admitted into our union, who shall petition by letter and delegate, and if found upon examination to be orthodox and orderly, shall be received by the Association and manifested by the Moderator giving the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in the Association.

Art. 8. Every query presented by any church to the Association, being first debated in their own church, shall be taken up by the Association.

Art. 9. Every motion made and seconded shall be taken up by the Association, except it be withdrawn



by the member who made it.

Art. 10. The Association shall endeavor to furnish the churches with minutes of the Association.

Art. 11. The churches shall send money by the delegates of each church to pay for printing the minutes of the Association.

Art. 12. There shall be a record book kept wherein the Proceedings of every Association shall be regularly recorded by a Secretary appointed for that purpose.

Art. 13. The minutes of the Association shall be read and corrected, if need be, and signed by the Moderator and Clerk, before the Association rises.

Art. 14. Amendments to this form or plan of government may be made at any time by a majority of the union when they deem it necessary.

Art. 15. All matters coming before the Association shall be decided by the will of the majority, except receiving new churches and corresponding with other associations, which shall be done by a unanimous vote.

Art. 16. The Association shall have power: 1. To provide for the general union of the churches; 2. To preserve inviolably a chain of communication among the churches; 3. To give the churches all necessary advice in matters of difficulty; 4. To inquire into the cause why the churches fail at any time to represent themselves at the Association; 5. To appoint any member or members by and with their consent to transact any business which they may think necessary; 6. To withdraw from any church in this union who shall violate the rules of the Association



or deviate from the orthodox principles of religion;  
7. To admit any orderly minister of our order to a seat with us in the Association; 8. To adjourn to any future time and place most convenient to the church or union; 9. No minister shall be ordained unless forwarded by a church, and it shall require two or more Ordained Ministers to compose a presbytery for that purpose.

### **RULES OF DECORUM**

Art. 1. The Association shall be opened and closed with prayer.

Art. 2. A Moderator and Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one member shall speak at the same time, who shall rise from his seat and address the Moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech, except by the Moderator, till he is done speaking, and shall strictly adhere to the subject and in no wise reflect on the person who has spoken before him or make any remarks on his slips and failures and imperfections, but shall verily state the cause and matter as nearly as he can, so as to convey his light and idea.

Art. 5. No person shall rise and speak more than three times on one subject without liberty obtained from the Association.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No member of the Association shall have the liberty of laughing during the sitting of same,

nor whispering in time of public speech.

Art. 8. No member of the Association shall address another by any title or appellation other than that of brother.

Art. 9. The Moderator shall not interrupt a member until he gives his idea upon the subject, except he break the rules of decorum.

Art. 10. The names of the members of the Association shall be enrolled by the clerk and called over as often as the Association requires.

Art. 11. The Moderator shall have the same privilege of speech as any other member, provided the chair be filled, but shall have no voice unless the Association be evenly divided.

Art. 12. Any member who shall willfully and knowingly break any of the rules shall be reprov'd by the Association as it may think proper.

Art. 13. But three members shall take a seat in the Association from each church. fi

Art. 14. The rules of decorum shall be read by the clerk at the commencement of every Association.

### **ARTICLES OF FAITH**

We, the churches of Jesus Christ of United Baptists are constituted on the following faith, viz:

Art. 1. We believe in only one true and living God, the Creator of the heaven and earth and all things therein contained.

Art. 2. We believe in Jesus Christ, the eternal Son of God, who is Head and King of His Church.

Art. 3. We believe in the Holy Ghost, the Sealer and Applier of the redemption purchased by Christ.

Art. 4. We believe in the Father, Son and Holy

host, and these three are one.

Art. 5. We believe in the scriptures of the Old and New Testament to be the infallible word of God, take it for our only rule of faith and practice, and nothing is to be added to it or taken from it.

Art. 6. We believe in the free attainment of Jesus Christ and that He tasted death for every man and that salvation is offered to all men and women upon the terms of the gospel.

Art. 7. We believe that repentance and faith in the Lord Jesus Christ are necessary previous to baptism and that immersion is the only right way to administer the ordinance.

Art. 8. We believe that Christ has but one true gospel church and that it will finally persevere through grace to glory.

Art. 9. We believe in the communion of the Lord's Supper, that is, the taking of the bread and wine by the church of Jesus Christ in commemoration of the death and suffering of the Son of God until His second coming.

Art. 10. We believe that feet washing is an ordinance of Jesus Christ and ought to be observed and kept up by His church until His second coming.

Art. 11. We believe in the sum of the moral law as it stands on record in the Book of Exodus.

Art. 12. We believe that Jesus Christ is the first resurrection from the dead and that he lives forever.

Art. 13. We believe in the resurrection of the just and unjust.

Art. 14. We believe in the final punishment of the wicked and the eternal happiness of the righteous.



## NAMES OF ORDAINED MINISTERS AND THEIR POSTOFFICE ADDRESSES

|                                 |       |                   |
|---------------------------------|-------|-------------------|
| Elder B. W. Craft               | ..... | Weeter, Ky.       |
| Elder Webster Greer (deceased)  | ..... | East Point, Ky.   |
| Elder Wm. Hall                  | ..... | Water Gap, Ky.    |
| Elder Elliott Webb              | ..... | Auxier, Ky.       |
| Elder T. J. Collett—(moved off) |       |                   |
| Elder T. J. Smith               | ..... | Emma, Ky.         |
| Elder R. D. Holbrook            | ..... | Myrtle, Ky.       |
| Elder Alex Stephens             | ..... | Dock, Ky.         |
| Elder A. B. Dixon               | ..... | Dock, Ky.         |
| Elder Andy Stephens             | ..... | Weeter, Ky.       |
| Elder Lon Childers              | ..... | Emma, Ky.         |
| Elder A. J. Wright              | ..... | Emma, Ky.         |
| Elder S. G. Rice                | ..... | Banner, Ky.       |
| Elder Johnnie King              | ..... | Boldman, Ky.      |
| Elder Reuben Hall               | ..... | Water Gap, Ky.    |
| Elder Frank McGuire             | ..... | Weeter, Ky.       |
| Elder Harris Hackworth          | ..... | Middle Creek, Ky. |
| Elder Nero Whittaker            | ..... | Dotson, Ky.       |
| Elder W. C. Clark               | ..... | Alphoretta, Ky.   |



